

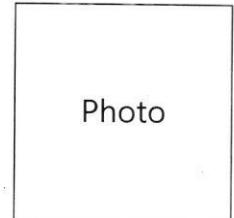
**GOVERNMENT OF PUDUCHERRY**  
**DEPARTMENT OF ART AND CULTURE**

**APPLICATION FORM FOR THE AWARD OF "PUDUCHERRY KALAIMAMANI"**  
**(LITERATURE, MUSIC, DRAMA, DANCE, PAINTING/SCULPTURE, FOLK/MARTIAL**  
**ARTS, PHOTOGRAPHY/FILM/DOCUMENTARY FILM, ORATOR (LITERATURE))**

Last date of submission of application: 06.02.2026

**PART – I**  
**(Personal Data)**

1. Name : .....
2. Parent's Name : .....
3. Address : ..  
(Residence Certificate to be attached)  
Phone No. ....
4. Age/Date of Birth : ..  
(Birth Certificate to be attached)
5. Educational Qualifications : ..  
(certificates to be attached)
6. Service (certificate to be attached) : ..
7. Monthly Income : ..  
(certificate to be attached)



**PART – II**  
**(Field of Eminence)**

8. Field of Specialization/Proficiency and : ..  
Experience(Literature, Music, Drama,  
Dance, Drawing, Folk/Martial Arts,  
Orator (Literature),  
Photography/film/documentary film)
9. (a) Name of the Teacher/the Institution : ..  
imparted training to the Artiste  
(b) Conferences/workshops that which you : ..  
have taken part  
(c) Books/Articles published by you(list to : ..  
be attached)  
(d) Specific concerts that you have : ..  
conducted

10. Arts/literary activities you have :  
participated in abroad

11. Titles/Distinctions/National or state :  
Awards that you have won for  
Literature/Arts activities

12. Entitlement that you consider :  
For the award for 'PUDUCHERRY'  
KALAIMAMANI

13. Name and Address of two experts of your :  
field to assess your expertise 1.

2.

14. Other related expertise, if any :  
.....

#### **DECLARATION**

I undersigned declare that by virtue of birth/residence I belong to Union Territory of Puducherry and also that all the details mentioned above are obviously true to the best of my belief and knowledge.

Place:

Signature

Date: